

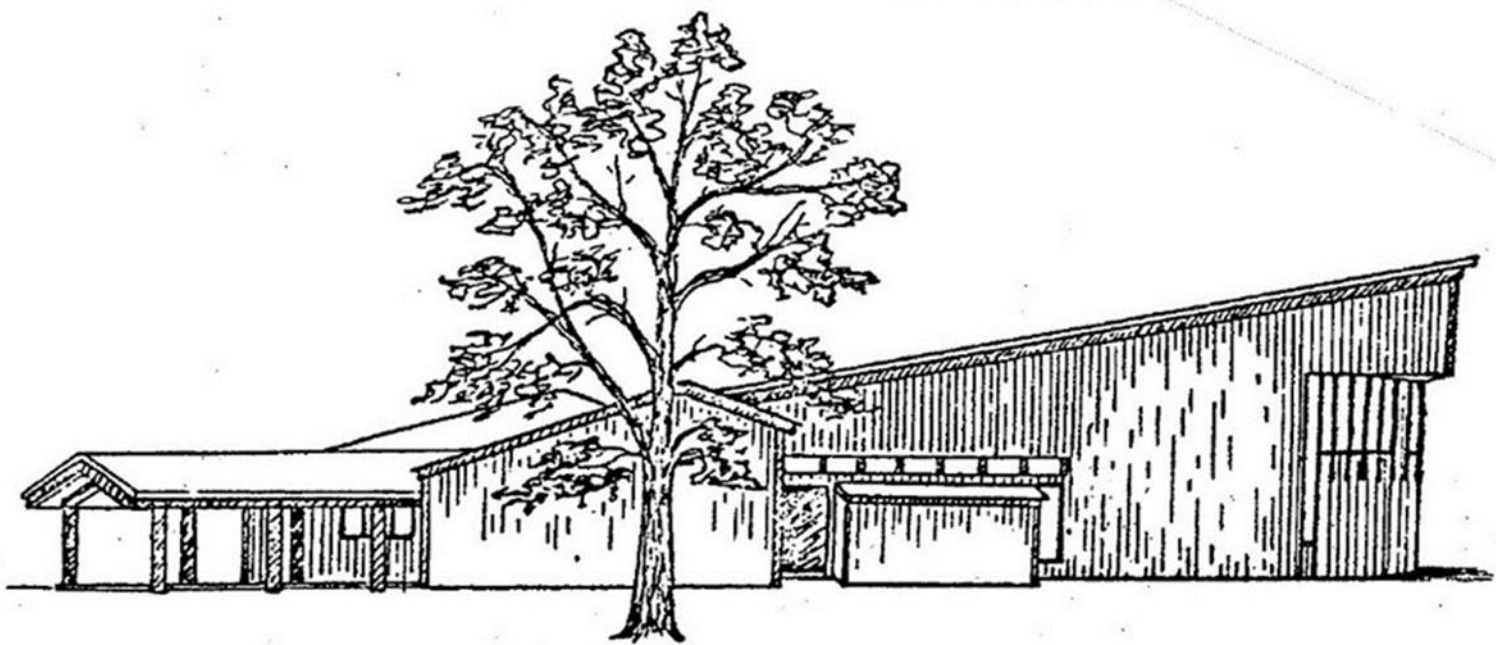
# FAITH

## LUTHERAN CHURCH & PRESCHOOL

LUTHERAN CHURCH – MISSOURI SYNOD

4009 Irving Street Marinette, WI 54143  
Church 715-735-6506 | Preschool 715-732-9903

Growing in Faith Towards God -- and Love for One Another



## “The Transfiguration of our Lord”

February 11<sup>th</sup>, 2024 – 9:00AM

**VISIT OUR WEBSITE** – [www.faithmarinette.org](http://www.faithmarinette.org)

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**OFFICIANT..... Pastor Jim Krueger**

**WELCOME!!!** We extend a warm welcome to ALL joining us today. May we experience the love and mercy of God through His gifts of Word and Sacrament. **Please take the time to fill out the blue folder in each pew.** If you are 'visiting' us today, please introduce yourself to Pastor Krueger.

**RESTROOMS, NURSERY, ETC** Restrooms are located in the hallway past the sanctuary entrance. The nursery room is available through the Fellowship Hall. Hearing assistance devices are also available. If you need anything, our "Elder on Duty" and ushers are willing to help you.

**THE LORD'S SUPPER** – We rejoice in this blessed meal as the Lord Jesus Himself comes to us in a very intimate manner, giving us His true Body and Blood "in, with, and under" the bread and wine. St. Paul writes, "Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." (1 Corinthians 11:28-29) Out of love and care for all who come to the Lord's Supper, we ask those not instructed in the Scriptures, the Lutheran Confessions, and / or doubts the 'REAL presence' of the Body and Blood of Jesus in this Sacrament to speak with the Pastor before the service.

**PRESERVICE MUSIC** – *please use this time to prepare yourself for worship.*

**Welcome to "DIVINE SERVICE SUNDAY."**

**Today, we will follow "SETTING THREE" (page 184) in our hymnal.**

**Hymn lyrics, Liturgy headings and page numbers, Bible readings, and the Apostles' Creed will be displayed on the worship screens and printed in the worship folders.**

**TODAY'S HYMNS ARE:**

**Opening Hymn**

(LSB #537) "Beautiful Savior"

**Hymn of the Day**

(LSB #415) "Jesus on the Mountain Peak"

**Communion Distribution hymns / songs**

(LSB #550) "Lamb of God"  
(The Hymnal #186) "The Old Rugged Cross"  
(LSB #761) "Rock of Ages"  
(LSB # 680) "Thine the Amen, Thine the Praise"

**Closing Hymn**

(BOB # 141) "Let It Be Said of Us"

**PLEASE REGISTER YOUR ATTENDANCE WITH US BY SIGNING THE BLUE BOOKLETS LOCATED AT THE END OF EACH PEW. PLEASE PASS IT ALONG TO OTHERS.**

## WELCOME AND TIME OF SHARING A WORD OF GREETING

### OPENING HYMN

#### **"BEAUTIFUL SAVIOR"** (LSB #537)

**Beautiful Savior, King of creation, Son of God and Son of Man!  
Truly I'd love Thee, truly I'd serve Thee, light of my soul, my joy, my crown.**

**Fair are the meadows, fair are the woodlands, robed in flow'rs of blooming spring;  
Jesus is fairer, Jesus is purer, He makes our sorr'wing spirit sing.**

**Fair is the sunshine, fair is the moonlight, bright the sparkling stars on high;  
Jesus shines brighter, Jesus shines purer than all the angels in the sky.**

**Beautiful Savior, Lord of the nations, Son of God and Son of Man!  
Glory and honor, praise, adoration now and forevermore be Thine!**

### CONFESSION AND ABSOLUTION (second column) -- p. 184

#### ✠ **SERVICE OF THE WORD** ✠

**KYRIE** -- p. 186

**GLORIA IN EXCELSIS** – p.187

**SALUTATION AND COLLECT OF THE DAY** -- p. 189

#### ✠ **SCRIPTURE READINGS** ✠

#### **THE OLD TESTAMENT READING** – Exodus 34:29-35

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When Moses came down from Mount Sinai, with the two tablets of the testimony in His hand as He came down from the mountain, Moses did not know that the skin of His face shone because He had been talking with God. Aaron and all the people of Israel saw Moses, and behold, the skin of His face shone, and they were afraid to come near Him. But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. And when Moses had finished speaking with them, he put a veil over His face. Whenever Moses went in before the LORD to speak with Him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with Him.

This is the Word of the Lord.

**Thanks be to God.**

## **EPISTLE READING -- 2 Corinthians 4:1-6**

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Therefore, having this ministry by the mercy of God, we do not lose heart. But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, Who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

This is the Word of the Lord.

**Thanks be to God.**

## **ALLELUIA AND VERSE -- p. 190**

## **HOLY GOSPEL -- Mark 9:2-9**

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The Holy Gospel according to St. Mark, the ninth chapter.

**Glory be to Thee, O Lord.**

And after six days Jesus took with Him Peter and James and John, and led them up a high mountain by themselves. And He was transfigured before them, and His clothes became radiant, intensely white, as no one on earth could bleach them. And there appeared to them Elijah with Moses, and they were talking with Jesus. And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for You and one for Moses and one for Elijah." For He did not know what to say, for they were terrified. And a cloud overshadowed them, and a voice came out of the cloud, "This is My beloved Son; listen to Him." And suddenly, looking around, they no longer saw anyone with them but Jesus only. And as they were coming down the mountain, He charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

This is the Gospel of the Lord.

**Praise be to Thee, O Christ.**

## **APOSTLES' CREED – p. 192**

## **CHILDRENS' MESSAGE**

**" JESUS ON THE MOUNTAIN PEAK " (LSB #415)**

**Jesus on the mountain peak stands alone in glory blazing;  
let us, if we dare to speak, join the saints and angels praising.  
Alleluia!**

**Trembling at His feet we saw Moses and Elijah speaking.  
All the prophets and the law shout through them their joyful greeting:  
Alleluia!**

**Swift the cloud of glory came: God proclaiming in its thunder  
Jesus as the Son by name! Nations, cry aloud in wonder,  
Alleluia!**

**This is God's beloved Son! Law and prophets sing before Him,  
First and Last and only One. All creation shall adore Him!  
Alleluia!**

**SERMON THEME** "We Must Live Beyond the Mountaintop"

**TEXT** Mark 9:2-4

**WE RETURN OUR TITHES AND FIRSTFRUIT TO OUR GOD WHO PROVIDES**

*If you have not already done so, please record your attendance in the blue booklets at the end of each pew. Pass it along to others to allow them to register their attendance, too.*

**PRAYER OF THE CHURCH** – p. 193

*Pastor ends each petition, "Lord, in Your mercy."*

*Worshippers respond, "Hear our prayer."*

**✠ THE SERVICE OF THE SACRAMENT ✠**

**PREFACE** -- p. 194

**PROPER PREFACE**

**SANCTUS** -- p. 195

**LORD'S PRAYER** – p. 196

**THE WORDS OF OUR LORD** -- p. 197

**PAX DOMINI** -- p. 197

**AGNUS DEI** -- p. 198

**COMMUNION OF WORSHIP ASSISTANTS**

**COMMUNION DISTRIBUTION WITH SINGING**

**"LAMB OF GOD"** (LSB #550)

**Your only Son, no sin to hide, but You have sent Him, from Your side  
to walk upon this guilty sod, and to become the Lamb of God.**

[CHORUS]

**O Lamb of God, sweet Lamb of God, I love the holy Lamb of God,  
O wash me in His precious blood, my Jesus Christ, the Lamb of God.**

**Your Gift of love they crucified, they laughed and scorned Him as He died:  
the humble King they named a fraud, and sacrificed the Lamb of God. [CH]**

**I was so lost, I should have died, but You have brought me to Your side  
to be led by Your staff and rod, and to be called a lamb of God. [CH]**

**" THE OLD RUGGED CROSS" ("The Hymnal" #186)**

**On a hill far away stood an old rugged cross,  
the emblem of suff'ring and shame;  
and I love that old cross where the dearest and best  
for a world of lost sinners was slain.**

**[CHORUS]**

**So I'll cherish the old rugged cross, till my trophies at last I lay down;  
I will cling to the old rugged cross, and exchange it someday for a crown.**

**O that old rugged cross, so despised by the world,  
has a wondrous attraction for me;  
for the dear Lamb of God left His glory above  
to bear it to dark Calvary. [CH]**

**In the old rugged cross, stained with blood so divine,  
a wondrous beauty I see;  
for 'twas on that old cross Jesus suffered and died  
to pardon and sanctify me. [CH]**

**To the old rugged cross I will ever be true,  
its shame and reproach gladly bear;  
then He'll call me someday to my home far away,  
where His glory forever I'll share. [CH]**

**"ROCK OF AGES" (LSB #761)**

**Rock of Ages, cleft for me, let me hide myself in Thee;  
let the water and the blood, from Thy riven side which flowed,  
be of sin the double cure: cleanse me from its guilt and pow'r.**

**Not the labors of my hands can fulfill Thy law's demands;  
could my zeal no respite know, could my tears forever flow,  
all for sin could not atone; Thou must save, and Thou alone.**

**Nothing in my hand I bring; simply to Thy cross I cling.  
Naked, come to Thee for dress; helpless, look to Thee for grace;  
foul, I to the fountain fly; wash me, Savior, or I die!**

**While I draw this fleeting breath, when mine eyelids close in death,  
when I soar to worlds unknown, see Thee on Thy judgment Throne,  
Rock of Ages, cleft for me, let me hide myself in Thee.**

**“THINE THE AMEN, THINE THE PRAISE”** (LSB #680)

**Thine the amen Thine the praise Alleluias angels raise  
Thine the everlasting head Thine the breaking of the bread  
Thine the glory Thine the story Thine the harvest then the cup  
Thine the vineyard then the cup is lifted up lifted up.**

**Thine the life eternally Thine the promise let there be  
Thine the vision Thine the tree all the earth on bended knee  
gone the nailing gone the railing gone the pleading gone the cry  
gone the sighing gone the dying what was loss lifted high.**

**Thine the truly Thine the yes Thine the table we the guest  
Thine the mercy all from Thee Thine the glory yet to be  
then the ringing and the singing then the end of all the war  
Thine the living Thine the loving evermore evermore.**

**Thine the kingdom Thine the prize Thine the wonder full surprise  
Thine the banquet then the praise then the justice of Thy ways  
Thine the glory Thine the story then the welcome to the least  
then the wonder all increasing at Thy feast at Thy feast.**

**Thine the glory in the night no more dying only light  
Thine the river Thine the tree then the Lamb eternally  
then the holy – holy – holy celebration jubilee  
Thine the splendor Thine the brightness only Thee only Thee.**

**NUNC DIMITTIS -- p. 199**

**THANKSGIVING -- p. 200**

**SALUTATION and BENEDICAMUS -- p. 201**

**BENEDICTION – p. 202**

**“LET IT BE SAID OF US”** (BOB #141)

**Let it be said of us that the Lord was our passion,  
that with gladness we bore ev’ry cross we were given;  
that we fought the good fight, that we finished the course  
knowing within us the power of the risen Lord.**

**[CHORUS]**

**Let the cross be our glory and the Lord be our song,  
by mercy made holy, by the Spirit made strong.  
Let the cross be our glory and the Lord be our song  
‘til the likeness of Jesus be through us made known.  
Let the cross be our glory and the Lord be our song.**

**Let it be said of us, we were marked by forgiveness,  
we were known by our love and delighted in mercy.  
We were ruled by His peace, heeding unity's call,  
joined as one body that Christ would be seen by all. [CH]**

## **ANNOUNCEMENTS**



**HEALING FOR MEMBERS OF OUR CHURCH** – Roy Gill, Betsy Gill, Judy Hoheneder, Roger Hoheneder, Roger Marquardt, Traci Meyers.

**OUR SHUT-INS** -- Larry & Sally Zupan, Jerry Wenzel, Kay Helmuth

**SERVING IN OUR MILITARY** -- Dylan Kielcheski and Caitlin Kielcheski

**OUR COLLEGE STUDENTS** -- Drea Detry *UW-Oshkosh*; Sariah Frederiksen *UW-Green Bay*; Gwyn Hanson *UW-Stevens Point*; Katelyn Krueger *Saginaw Valley State University* (Saginaw, MI); and Samantha Pieper *UW-Whitewater*

**CONCORDIA SEMINARY ADOPTED STUDENTS** -- Justin Brockman; Jedidiah McClellan; Grant Thiel; Joel Werner

**OUR MISSIONARIES** Pastor Camp (*Russian Ministry*)  
Rev. Samuel & Erica Bobby and family (*Latvia*)

**PRAYERS REQUESTED BY OUR CHURCH FAMILY** – **Cassie Nygren, Dave & Jan Krueger** (*Traci Meyer's parents*), **Joseph** (*brother of CarolAnn Krakau*), **Tom** (*brother-in-law to Kelly Coan*), **Valerie Clemens** (*older sister of Kent Newby*), **Kelly Hogan** (*Elroy & Judy Storming's daughter*), **Sandi Luedke** (family of Kim Peterson who is recovering from 'double lung' transplant surgery), **Brenda** (*daughter-in-law of Roy and Betsy Gill*), and Roxanne Mueller's brother-in-law **Pat** and his mother **Sherri** as they mourn the passing of Pat's stepdad.

## **FEB 14 – ASH WEDNESDAY FELLOWSHIP MEAL**

There are **TWO MEALS NEEDING A HOST GROUP** (*see insert for more details*)  
**PLEASE** sign up on the sheet posted on bulletin board in Narthex.