

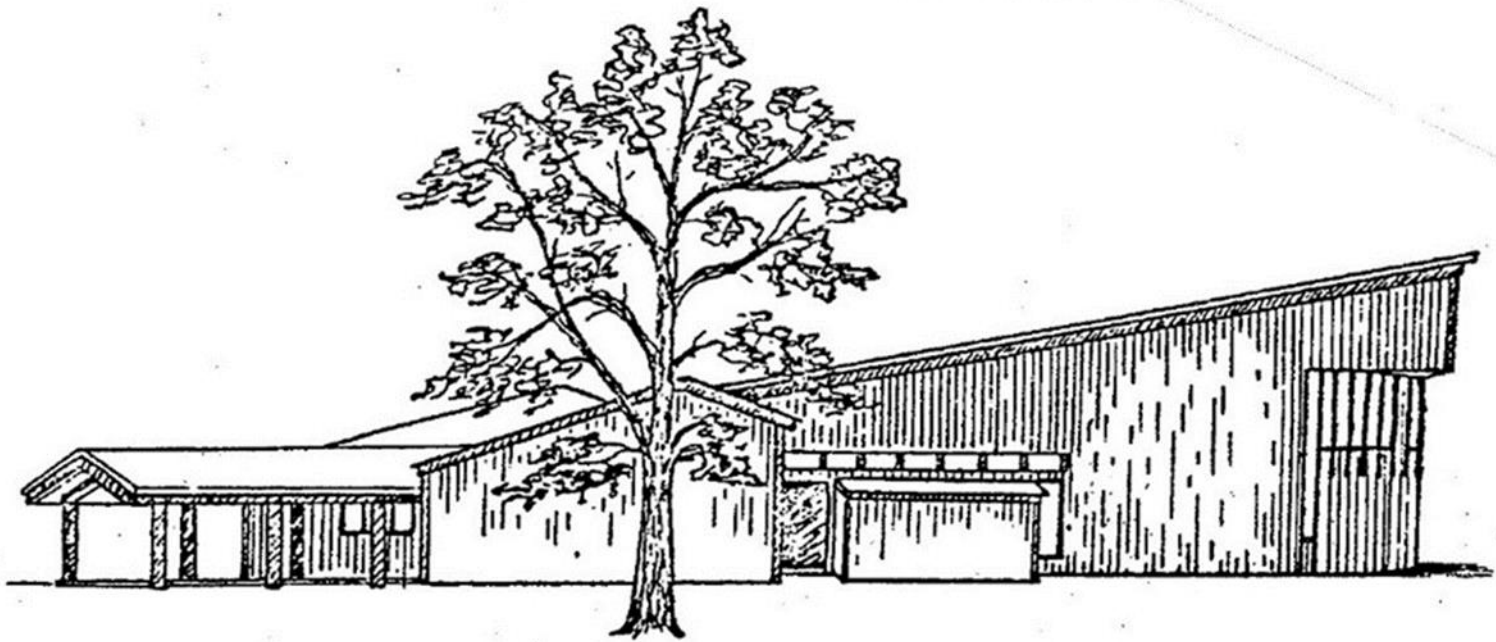
FAITH

LUTHERAN CHURCH & PRESCHOOL

LUTHERAN CHURCH – MISSOURI SYNOD

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Growing in Faith Towards God -- and Love for One Another



“Pentecost Sunday”

May 19th, 2024 – 9:00AM

VISIT OUR WEBSITE – www.faithmarinette.org

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OFFICIANT..... Pastor Jim Krueger

WELCOME!!! We extend a warm welcome to ALL joining us today. May we experience the love and mercy of God through His gifts of Word and Sacrament. **Please take the time to fill out the blue folder in each pew.** If you are ‘visiting’ us today, please introduce yourself to Pastor Krueger.

RESTROOMS, NURSERY, ETC Restrooms are located in the hallway past the sanctuary entrance. The nursery room is available through the Fellowship Hall. Hearing assistance devices are also available. If you need anything, our “Elder on Duty” and ushers are willing to help you.

THE LORD’S SUPPER – We rejoice in this holy meal as Jesus Himself giving us His true Body and Blood “in, with, and under” the bread and wine. God’s Word says, “Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.” (1 Corinthians 11:28-29) Out of love and care for all who come to the Lord's Supper, we ask those not instructed in the Scriptures, the Lutheran Confessions, and / or doubt the ‘REAL presence’ of the Body and Blood of Jesus in this Sacrament to speak with the Pastor before the service begins.

PRESERVICE MUSIC *(Please use this time to prepare yourself for worship.)*

“BROTHERS AND SISTERS IN CHRIST” (All God’s People Sing 78)

Sing Alleluia! Amen! Let your prayers and your praises ascend.

Lift up your voices and sing to our Lord God, our Savior and King!

Here brought together by grace, we are gathered as one in this place.

[REFRAIN] **And assembled as one, in the name of the Son,
lifting hearts, lifting hands, celebrating as friends,
and proclaiming the Lord, all our praises afford.
We are brothers and sisters in Christ.**

**Man walked alone and in need, without faith, hope, or promise or creed;
wandering aimlessly lost unaware of the staggering cost;
that God in His mercy would save all His people from death and the grave.[REF]**

INVOCATION & CALL TO WORSHIP

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Come, Holy Spirit. Inspire our hearts with Your fiery presence!

Let Your flame burn within us, stirring us to action.

Come, Holy Spirit. Energize our lives to work for God.

Let Your wind of hope swirl around us, lifting and moving us away from complacency.

Come, Holy Spirit. Pour Your blessings on us.

Let Your presence challenge us to proclaim God’s presence and love in everything we say and do.

Lord, teach us how to proclaim all Your goodness, Your love, and Your name!

Lord, teach us how to forgive, and in love, teach us Lord, how to live.

Raising our voices in song, help us tell all the world we belong. [REF]

✠ SERVICE OF THE WORD ✠

THE FIRST READING -- Ezekiel 37:1-14

The hand of the LORD was upon me, and He brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And He led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And He said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, You know." Then He said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD." So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then He said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, thus says the Lord GOD: come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as He commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. Then He said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' Therefore prophesy, and say to them, thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O My people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O My people. And I will put My Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

This is the Word of the Lord.

Thanks be to God.

THE EPISTLE READING -- Acts 2:1-21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and

visitors from Rome, both Jews and proselytes, Cretans and Arabians - we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine." But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel: "'And in the last days it shall be, God declares, that I will pour out My Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on My male servants and female servants in those days I will pour out My Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'"

This is the Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL – John 15:26-27; 16:13-15

The Holy Gospel according to St. John, the fifteenth and sixteenth chapters.

Glory to You, O Lord.

"But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, He will bear witness about Me. And you also will bear witness, because you have been with Me from the beginning. When the Spirit of truth comes, He will guide you into all the truth, for He will not speak on His own authority, but whatever He hears He will speak, and He will declare to you the things that are to come. He will glorify Me, for He will take what is Mine and declare it to you. All that the Father has is Mine; therefore, I said that He will take what is Mine and declare it to you."

This is the Gospel of the Lord.

Praise to You, O Christ.

CHILDRENS' MESSAGE

APOSTLES' CREED

"STANDING ON THE PROMISES" (The Hymnal 271)

**Standing on the promises of Christ my King, thro' eternal ages let His praises ring;
glory in the highest, I will shout and sing, standing on the promises of God.**

[REFRAIN] **Standing, standing, standing on the promises of God my Savior;
standing, standing, I'm standing on the promises of God.**

**Standing on the promises that cannot fail, when the howling storms of doubt
and fear assail, by the living Word of God I shall prevail,
standing on the promises of God. [REF]**

Standing on the promises of Christ the Lord, bound to Him eternally by love's strong cord, overcoming daily with the Spirit's sword, standing on the promises of God. [REF]

SERMON -- "God's Words Are Timeless" -- Acts 2:11b

WE RETURN OUR TITHES AND FIRSTFRUIT OFFERINGS TO GOD OUR FATHER

If you have not done so, please register your attendance in the booklets in each pew. Pass them along to others sitting with you. They will be collected following the service.

PRAYER OF THE CHURCH

Pastor ends each petition, "Lord, in Your mercy."

*Worshippers respond, "**Hear our prayer.**"*

Lord Jesus, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

✠ THE SERVICE OF THE SACRAMENT ✠

CONFESSION & ABSOLUTION

Let us now prepare to receive by faith the true body and the true blood of our Lord and Savior Jesus.

God our Father, we confess to You and to one another that we have been quick to anger and slow to mercy. We have paid back abuse with abuse, anger with anger, and violence with violence. The world does not always see You in us. By the gifts and power of Your Holy Spirit, make us people of mercy and love. Pour out your Spirit of grace upon us so that we overflow with love – love not just for one another, but love for all. In Jesus' name we pray. Amen.

(personal reflection and confession of sins)

Now I speak to you with the command and authority of Almighty God. As a called and ordained servant of the Word, in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father, the ✠ Son, and the Holy Spirit.

Thanks be to God! Amen!

THE WORDS OF OUR LORD *(followed by singing the lyrics below acapella)*

**Be present at our table, Lord; be here and ev'rywhere adored;
Thy creatures bless and grant that we may feast in paradise with Thee. Amen.**

COMMUNION OF WORSHIP ASSISTANTS

COMMUNION DISTRIBUTION WITH SINGING

"JUST AS I AM" (Lutheran Service Book 570)

**Just as I am, without one plea but that Thy blood was shed for me
and that Thou bidd'st me come to Thee, O lamb of God, I come, I come.**

**Just as I am and waiting not to rid my soul of one dark blot,
to Thee, Whose blood can cleanse each spot, O Lamb of God, I come, I come.**

**Just as I am, though tossed about with many a conflict, many a doubt,
fightings and fears within, without, O Lamb of God, I come, I come.**

**Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
yea, all I need, in Thee to find, O Lamb of God, I come, I come.**

**Just as I am, Thou wilt receive, wilt welcome, pardon, cleanse, relieve;
because Thy promise I believe, O Lamb of God, I come, I come.**

**Just as I am; Thy love unknown has broken ev'ry barrier down;
now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.**

"BENEATH THE CROSS OF JESUS" (The Hymnal 183)

**Beneath the cross of Jesus I fain would take my stand -
the shadow of a mighty Rock within a weary land;
a home within the wilderness, a rest upon the way,
from the burning of the noon-tide heat, and the burden of the day.**

**Upon that cross of Jesus mine eye at times can see
the very dying form of One who suffered there for me;
and from my smitten heart with tears two wonders I confess -
the wonders of redeeming love and my unworthiness.**

**I take, O cross, thy shadow for my abiding place;
I ask no other sunshine than the sunshine of His face;
content to let the world go by, to know no gain nor loss,
my sinful self my only shame, my glory all the cross.**

"THE OLD RUGGED CROSS" (The Other Song Book 220)

**On a hill far away stood an old rugged cross,
the emblem of suff'ring and shame;
and I love that old cross where the dearest and best
for a world of lost sinners was slain.**

**[CHORUS] So I'll cherish the old rugged cross,
till my trophies at last I lay down; I will cling to the old rugged cross,
and exchange it someday for a crown.**

**O that old rugged cross, so despised by the world,
has a wondrous attraction for me;
for the dear Lamb of God left His glory above to bear it to dark Calvary. [CH]**

**In the old rugged cross, stained with blood so divine,
a wondrous beauty I see; for 'twas on that old cross Jesus suffered and died
to pardon and sanctify me. [CH]**

**To the old rugged cross I will ever be true, its shame and reproach gladly bear;
then He'll call me someday to my home far away,
where His glory forever I'll share. [CH]**

"IN CHRIST ALONE" (Lutheran Service Book 878)

**In Christ alone my hope is found, He is my light, my strength, my song;
this Cornerstone, this solid Ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled, when strivings cease!
My Comforter, my All in All, here in the love of Christ I stand.**

**In Christ alone! – Who took on flesh, fullness of God in helpless babe.
this gift of love and righteousness, scorned by the ones He came to save:
till on that cross as Jesus died, the wrath of God was satisfied –
for every sin on Him was laid; here in the death of Christ I live.**

**There in the ground His body lay, light of the world by darkness slain:
then bursting forth in glorious day up from the grave He rose again!
And as He stands in victory sin's curse has lost its grip on me,
for I am His and He is mine – bought with the precious blood of Christ.**

**No guilt in life, no fear in death, this is the power of Christ in me;
from life's first cry to final breath, Jesus commands my destiny.
No power of hell, no scheme of man, can ever pluck me from His hand:
till He returns or calls me home, here in the power of Christ I'll stand.**

WORDS OF DISMISSAL

"SPIRIT OF THE LIVING GOD" (TOSB 195)

**Spirit of the living God, fall afresh on me,
Spirit of the living God, fall afresh on me,
break me, melt me, mold me, fill me.**

Spirit of the living God, fall afresh on me.

Spirit of the living God, move among us all.

Make us one in heart and mind, make us one in love.

Humble, caring, selfless, sharing, Spirit of the living God, move among us all.

ANNOUNCEMENTS



Prayer for healing

HEALING FOR MEMBERS OF OUR CHURCH – Roger Marquardt, Traci Meyer, CarolAnn Krakau, Irene Marquardt, Steve Van Den Heuvel, and Jack Glonek

OUR SHUT-INS -- Larry & Sally Zupan, Jerry Wenzel, Kay Helmuth

SERVING IN OUR MILITARY -- Dylan Kielcheski and Caitlin Kielcheski

OUR COLLEGE STUDENTS -- Drea Detry *UW-Oshkosh*; Sariah Frederiksen *UW-Green Bay*, Gwyn Hanson *UW-Stevens Point*, Katelyn Krueger *Saginaw Valley State University* (Saginaw, MI); and Samantha Pieper *UW-Whitewater*

CONCORDIA SEMINARY 'ADOPTED' STUDENTS -- Justin Brockman; Jediah McClellan; Grant Thiel; Joel Werner

OUR MISSIONARIES Pastor Camp (*Russian Ministry*)
Rev. Samuel & Erica Bobby and their family (*Latvia*)

PRAYERS REQUESTED BY OUR CHURCH FAMILY – **Cassie Nygren**, **Joseph** (*brother of CarolAnn Krakau*), **Valerie Clemens** (*older sister of Kent Newby*), **Kelly Hogan** (*Elroy & Judy Storming's daughter*), **Sandi Luedke** (*family of Kim Peterson who continues recovering from a 'double lung' transplant*), **Carson** (*infant son of a friend of Kim Peterson*) who is hospitalized - recovering from serious complications at birth, and **Kade** (*grandson of Paul & Cheryl Lubahn*) recovering from surgery.