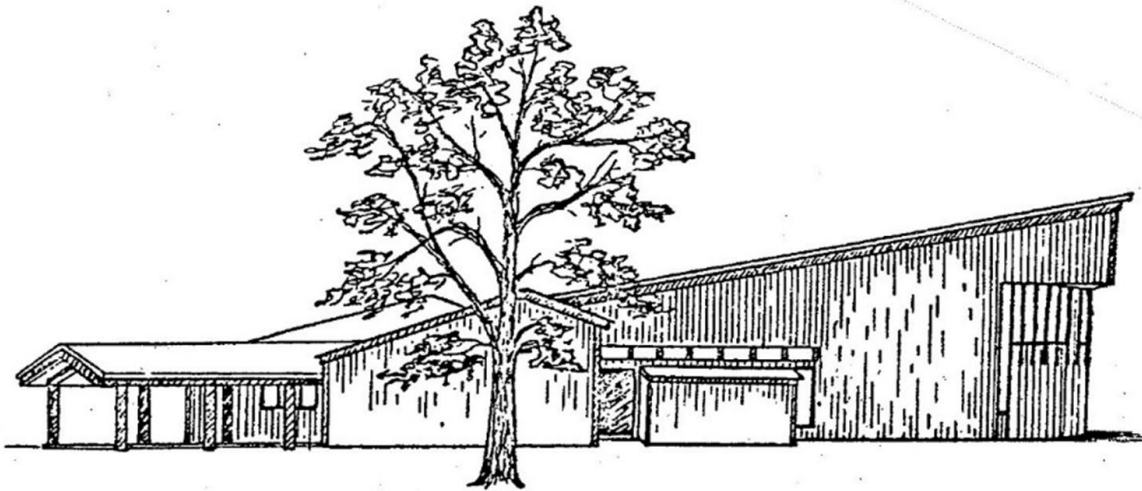


Reflections of Faith -- May 2025



FAITH LUTHERAN CHURCH & PRESCHOOL



"As we GROW in Christ's Love and the Word, we will SHARE Christ's Love with the World."

4009 Irving St. Marinette, WI 54143– Member LCMS

CHURCH : (715) 735-6506
PRESCHOOL : (715) 735-9903

marinettefaithlutheran@gmail.com
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www.faithmarinette.org

Faith Lutheran Staff

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revjfk@hotmail.com

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Mon. - Thurs. 8am-1pm
(or by appt.)

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‘MISSION’ vs. ‘VISION’ –

The reasons that one changes while the other does not.

The ‘mission statement’ defines the purpose and calling of the whole Christian Church on earth.

The ‘mission’ of every Christian church on earth is the command from Jesus recorded in Matthew 28:18-20a, *“All authority in heaven and on earth has been given to Me. GO therefore and MAKE disciples of all nations, BAPTIZING them in the name of the Father and of the Son and of the Holy Spirit, and TEACHING them to observe all that I have commanded you.”*

Christ Himself established the ‘mission’ of the Church that bears His name (the ‘Christian Church’), the ‘mission’ that also defines the life of every Christian.

Christians around the world recognize the words of the “Great Commission.” The words “Go ... make ... baptize ... teach” call Christians to lives of action. With these words, Jesus clearly defined the purpose for His Church and everyone on earth who follows Him and bear the name Christian.

You will receive power when the Holy Spirit comes on you
Acts 1:8

God the Father is already ‘at work’ through His Holy Spirit planting the seeds of faith and nurturing them into branches that, while connected to the Vine (Jesus), will bear fruit (God-pleasing lives).

Before His ascension into heaven, Jesus said to the disciples, “You will receive power when the Holy Spirit has come upon you, and you will be My witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” (Acts 1:8)

The ‘mission statement’ NEVER changes.

Because Jesus Himself directed the purpose for the Church that bears His name, that ‘mission’ never changes. It is the guiding principle that we follow throughout our earthly life as His followers – as His disciples – in thought, word, and deed.

The ‘mission statement’ of the whole Christian Church on earth is clear, directive, and unchanging.

A NEW ‘VISION’ FOR FAITH LUTHERAN ...

“As we GROW in Christ’s Love and the Word, we will SHARE Christ’s Love with the World.”

A 'vision statement' focuses the local church and its membership on HOW the 'mission' of Christ's Church is to be lived in us and through us.

With every passing generation there are 'constants' and there are 'changes.' While values, morals, beliefs, and priorities change with every generation, the most comforting 'constant' for Christians is recorded in Hebrews 13:8, "Jesus Christ is the SAME yesterday and today and forever."

A 'vision statement' contains 'action' words that guide the life of followers of Jesus. (see the vision words above in all caps – "GROW" and "SHARE")

In addition to the "Great Commission" commands recorded in Matthew 28:18-20 (Go ... make ... baptize ... teach), the Bible contains other teachings that guide our daily life as we live the 'mission' of Christ's Church

The 'vision' to "GROW" and "SHARE" is based on Biblical teachings:

*Ephesians 2:19-22, "So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, **BUILT on the foundation of the apostles and prophets, Christ Jesus Himself being the cornerstone**, in Whom the whole structure, being joined together, **GROWS** into a holy temple in the Lord. In Him you also are being **BUILT together** into a dwelling place for God by the Spirit."*

*Ephesians 4:15, "Speaking the truth in love, we are to **GROW up in every way** into Him Who is the head, into Christ."*

*2 Timothy 3:15-17, "How **from childhood** you have been acquainted with the sacred writings, which are **able to make you wise for salvation through faith** in Christ Jesus. All Scripture is breathed out by God and profitable for **teaching**, for **reproof**, for **correction**, and for **training in righteousness**, that the man of God may be **complete, equipped** for every good work."*

*1 Peter 3:18, "But **GROW in the grace and knowledge** of our Lord and Savior Jesus Christ."*

*1 Peter 2:2, "Like newborn infants, **long for** the pure spiritual milk, that by it you may **GROW up** into salvation."*

*1 Peter 2:9, "But you are a chosen race, a royal priesthood, a holy nation, God's special possession, that you may **DECLARE the praises of Him** who called you out of darkness into His wonderful light."*

*1 Peter 3:15, "But in your hearts honor Christ the Lord as holy, **always being PREPARED to make a defense** to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect."*

Other teachings from God's Word use descriptive words that give us God's clear expectations for our daily living towards others:

Galatians 5:22-23, 25, "But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law ... If we **LIVE by the Spirit**, let us also **keep in step with the Spirit.**"

Ephesians 4:15, "**SPEAKING the truth** in love, we are to **GROW UP in every way** into Him Who is the head (Christ)."

Colossians 3:12-17, "**PUT ON** then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another, **FORGIVING** each other; **AS** the Lord has forgiven you, so you also must forgive. And above all these **PUT ON love**, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. **Let the word of Christ dwell in you richly, TEACHING and ADMONISHING one another in all wisdom**, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. And **whatever you do, in word or deed, do everything in the name of the Lord Jesus, GIVING THANKS** to God the Father through Him."

A 'vision statement' changes as the needs and challenges of the local church and the surrounding community changes.

Churches annually review their ministries, their staff, their leaders, the direction that they are going, priorities, gospel outreach, loving our neighbors, etc.

'Vision Statements' must be easy to remember and absolutely clear in how we make it a part of our daily life as Christians.

Our NEW 'vision statement' at Faith Lutheran is both easy to remember and clear in God's expectations for us as Christians.

**"As we GROW in Christ's Love and the Word,
we will SHARE Christ's Love with the World."**



Many of the Bible verses quoted above teach us both "to grow" and "how to grow" as children of God and followers of Jesus.

Many of the Bible verses quoted above contain clear commands from Jesus "to share" the good news of the Gospel all of our life.

Brothers and sisters in Christ at Faith Lutheran Church and Preschool, let us commit to **GROWING** in the knowledge of the Word of God. This can be done through personal / daily devotions, Bible reading, regular worship, attendance in Bible classes, Sunday School, etc.

Brothers and sisters in Christ at Faith Lutheran Church and Preschool, let us commit to **SHARING** the knowledge we receive from growing in the Word of God about our Lord Jesus Christ. We learn so much in our life, but the challenge comes in HOW to SHARE what we have learned.

As your pastor, my best advice is to take 'baby steps.' Not many Christians hit the ground running with being missionaries for Christ. We need to celebrate the simple truths we have been taught and then slowly add to those truths what we mean by them and what more the Bible teaches us.

Finally, it's never too late to grow and it's never too late to share. All that will stand in your way is the unwillingness to do either or both. During every moment of struggle and inhibition, go in prayer to the Holy Spirit and remember the words of Jesus Who said at the end of the Great Commission passage, ***"Behold, I am with you always, to the end of the age."***

OUR NEW VISION STATEMENT AT FAITH LUTHERAN CHURCH ...

**"As we GROW in Christ's Love and the Word,
we will SHARE Christ's Love with the World."**



“Birthday / Anniversary Fund”

Keeping our preschool competitive one offering at a time.

Faith Lutheran Preschool is our ‘front door’ to the larger mission field that exists in the homes of our community and the communities around us. The precious lambs entrusted to our care present us with daily, weekly, and monthly opportunities to teach them about Jesus and His love for them.

Our preschool began in September of 1984 under the faithful leadership of Linda Schroeder (Pastor's wife) and has been a blessing to many families over the past 41 years. Our preschool has been the ‘pride’ of many members – past and present – and has received special gifts and sacrificial offerings to support its unique ministry to families with young children.

Over the past four decades, our community and surrounding towns have seen a sharp and continual increase in the number of preschool and daycare providers. While some of them are ‘Christian’ in nature, not all of them provide what we can provide – an introduction to Jesus that may not be offered in each child’s home. What we offer the young children in our preschool can also become the missional ‘open door’ to introducing Jesus to their parents and siblings.

After months of careful thought and planning by the members of Faith Lutheran’s Board of Education, the decision was made to offer both ‘half-day’ AND ‘full-day’ preschool classes beginning with the 2025-2026 school year.

Yes, we will continue facing the challenges of competing with other preschools and daycare facilities around us, but we have an opportunity as a congregational family to reduce the amount of tuition so that we become the ‘best Christian option’ in the area.

This is where you – the family of Faith Lutheran Church – have an opportunity to prayerfully consider participating in an extra gesture of financial support for our preschool.

The creation of the “Birthday / Anniversary Fund” provides a necessary and crucial element to keeping our preschool tuition at the most affordable rate in the area each year. Families of Faith Lutheran Church are encouraged to pray about this opportunity to participate in a program that directly impacts the availability and affordability of our preschool starting with the 2026-2027 school year.

Our preschool already has a ‘Scholarship Fund’ that is designed to provide financial assistance to families with ‘demonstrated need.’ The **“Birthday / Anniversary Fund”** is entirely different and exists only to reduce the annual tuition for all families who consider enrolling their children in our preschool.

WHEN can we start contributing? You can start contributing 'electronically' right away. Special envelopes will be available on the table in the entryway beginning Sunday, May 4.

HOW can you contribute to the "Birthday / Anniversary Fund"? First, a separate fund with our bank will be set up that receives all the offerings that are received specifically for this program. The existence of a 'special account' ensures that these funds will not be siphoned away on 'operational costs,' but they are reserved for the specific purpose of reducing annual preschool tuition rates.

Sacrificial gifts to this fund can be directed through special envelopes as well as electronic giving. Directions for 'electronic giving' can be found on our Faith Lutheran website under the button titled "Give Now." There are five tiles from which to choose – one of them is the "Birthday / Anniversary Fund" with options for you to choose how much and how often to make those transfers.

"Birthday / Anniversary Fund" envelopes will be made available on the table in the entryway for you to use to support this program starting Sunday, May 4. All you need to do is indicate on the envelope if your 'thank offering' is being given in honor or your birthday or anniversary **ALONG WITH** your envelope number as this would be considered by the IRS as a 'charitable donation' for tax purposes.

On the Sunday closest to the occasion of your birthday or the birthday of one of your children or your wedding anniversary, please make a 'sacrificial' offering to the preschool equal to the number of years of the birthday being celebrated or the number of years married.

Because of the intense and long-term level of planning regarding ways to sustain the viability of our preschool moving forward, this **"Birthday / Anniversary Fund"** is getting a later start in the year than we had hoped.

For individuals and couples of Faith Lutheran Church who would like to join in this form of financial support for our preschool but whose birthdays and / or wedding anniversaries have already occurred, please feel free to use an envelope on the table in the entryway or make your electronic offering for this calendar year.

Please prayerfully consider this opportunity that continues to make a positive impact on the long-term future of our preschool ministry. Thank you!!!



God's Instruments, God's Stewards

Some pastors refer to these words as "the most forgotten words in the Scriptures." They are forgotten because they follow the familiar and critical words before it. The preceding two verses that overshadow Ephesians 2:10 are words of justification: "For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast" (Eph. 2:8-9). These are words preached regularly. They are assigned as confirmation verses. They carry with them the very heart of what it means to be a redeemed child of God!

Precisely because the previous verses are so central to salvation, they often overpower our practice of stewardship! We have been saved by grace. This is certain and sure because of Jesus. Works play no role in our salvation. No credit taking for us! Grace is freely given. Faith is miraculously created by the Spirit and joyously received. This truth is so wonderful and so encompassing that we often miss out on WHY we are redeemed.

The grace of God revealed in Jesus calls us to faith. But St. Paul doesn't stop with grace and faith. He continues to the logical conclusion. Just like the creation declares the handiwork of God, the redemption of sinners like you and me declares His greatest handiwork! Redeemed stewards are created to reflect the grace and mercy God showers on us to others.

As Lutherans, we understand that good works flow from faith in Jesus Christ. They are the fruit of the tree of salvation into which we have been grafted by grace. Sanctification and stewardship are both on-going and active confessions of what the Lord has done in us. These works are not always spectacular. Many times, they are simply parents showing Jesus to their children. They are compassionate actions that live out the truth of the Gospel to co-workers and even complete strangers. While they can be grand endeavors, more likely they are simple, beautiful works which highlight what Jesus has done in us.

These works aren't random either. They have been planned by God. God planned to use you as a faithful steward as you walk the road that leads you through your daily life. There are no chance encounters or coincidences. They have been planned by the Lord of the universe for the benefit of His creation. Good works are what point to God's greatest work: Jesus!

He calls you and me to walk in this faith, which flows from this grace, which has been poured out on us in Jesus. But even this is not to our credit. We are simply called to be faithful stewards of God's grace so that we may share it with those who need it as much as we do. God's Spirit carries us along in this. We are just the steward — the instrument in His hand to accomplish His plan and glorify Him!



‘By the Mercies of God’

I BESEECH YOU THEREFORE, BRETHREN,
BY THE MERCIES OF GOD,
THAT YE PRESENT YOUR BODIES A LIVING SACRIFICE,
HOLY, ACCEPTABLE UNTO GOD,
WHICH IS YOUR REASONABLE SERVICE.

ROMANS 12:1



These words from Romans 12:1–2 set stewardship in its rightful place. Here, St. Paul shows us stewardship in its proper relationship to the Lord, and what stewardship should look like in our faithful service to Him. These are good words for the faithful steward to consider on a regular basis.

Notice from whence comes the appeal! The mercies of God are the defining factor, shaping both the steward and all subsequent actions. It all begins with the mercies of God. This beginning is not some esoteric, philosophical consideration either. The mercies of God, poured out upon the faithful steward, find one anchor point in human history. The mercies of God are on full display at the cross.

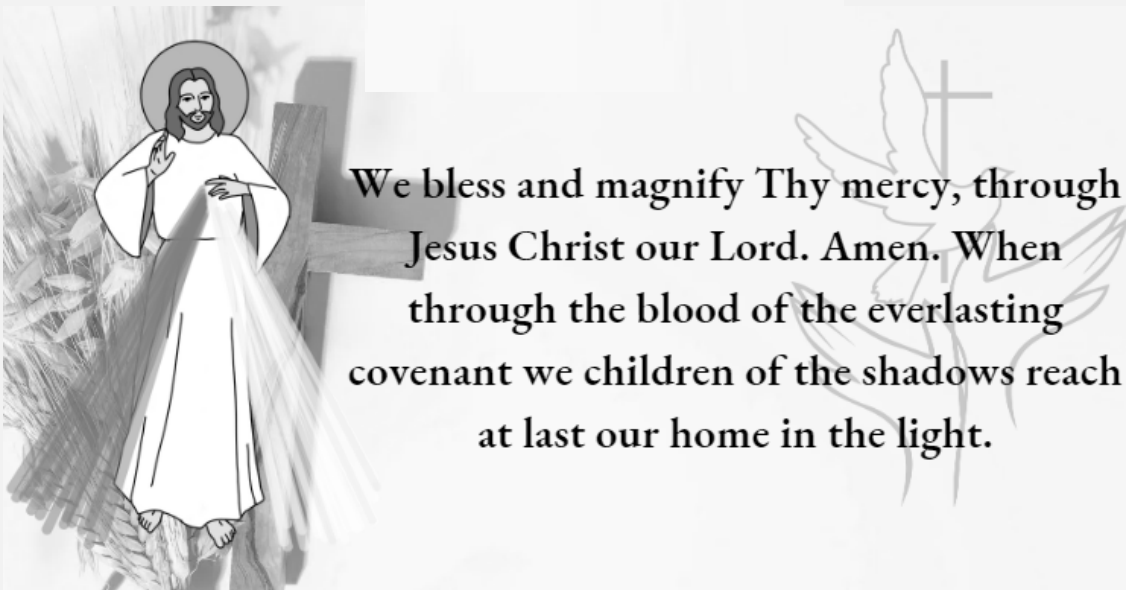
On Calvary, our Lord Himself, bearing human vesture and carrying our sins and griefs, lowered His holy, crown-encircled brow. But Christ's death on the cross should not be taken as a sign of defeat. Rather, by the mercies of God, Christ's death grants fallen sinner/stewards like us new life! We trace this journey each year through the season of Lent and Easter. Amid the bloody sweat of Gethsemane, the injustice of the kangaroo court in Jerusalem, the ruthless and spineless acquiescence of Pilate, and the gore of Golgotha, we see exactly what the mercies of God look like.

Everything Jesus endured should have been ours. When Jesus is forgiving and promising paradise even as He is being forsaken for us, we see true mercy! This mercy is what redefines who we are, a redefinition which happens when we are baptized. Once dead and deserving of condemnation, in Baptism we are given new life in Christ. This new life in Christ changes how we see ourselves. It also changes how we see the world.

By viewing ourselves and the world in this new way, we can start to live out St. Paul's oxymoronic call to be "living sacrifices." We know from the Old Testament that sacrifice means something dies. The bulls and goats, lambs and rams came at a high price. In the waters of Holy Baptism, something also dies — the old Adam. In our Baptism, we have already died and have been raised. This is how the mercy of God works on us. In the dying and rising, we can be a daily sacrifice that has been made holy and acceptable to God. This is not by our action, but by His!

Paul talks about this as our "spiritual worship." The Greek word here is leitourgos, which is where we get the word "liturgy." It is this view of the mercies of God that forms our daily stewardship, and our daily worship. The mercies of God define all you do in the course of a week as a steward of the Gospel worship. It is not limited to the Divine Service. In fact, the mercies you receive in the Divine Service are what you carry out to share with the world as your living sacrifice. After spending time with Jesus, you bear His image and His glow out into the world that is full of darkness and death. You have been made holy and acceptable to Him for the purpose of showing His mercy to others. This is what makes our "daily liturgy" so important. As we live and serve, and as we seek and share forgiveness and life with those around us, we are walking billboards of God's mercy in Christ.

This is what your stewardship puts on display. None of it is about you. It is about Jesus in and through you. You can't get to this by your own efforts. It is only about the mercies of God. These mercies are the treasure that you steward in your daily life of worship



Worship: The Life of the Church

Sunday is not a Christian Sabbath nor is it an attempt to historicize the past. Rather, Sunday is the day symbolic of the continued presence of the risen Christ who remains active in our midst.

Sunday is the *expression* of all Christian liturgy — the result of which is what we become: the body of Christ, the oil of healing for the world, the sweet smelling aroma of prayers lifted before the throne of the Father. We become in vocation what the liturgy gives. In this liturgy, we gather with the communion of saints, angels, archangels and all the company of heaven, rejoicing in the once for all sacrifice of Christ (Heb. 9:12; 10:10).

Sunday is the *first day*. It is the day of primordial creation when God called all things into existence from nothing. Sunday is the beginning of all that will be in Christ. It is the *day of light*. Darkness and light forever separated by God. Jesus Christ is the Light of the world, the light no darkness can overcome.

Sunday is the *day of resurrection*, the inauguration of a new creation given through Christ's sacrifice, accepted by the Father, for the life of the world. Sunday is more than a little Easter; it is the symbol of the new age begun and completed in the paschal mystery.

**not through the
blood of goats
and calves, but
through His own**

blood

**He entered the
holy place once for
all, having obtained
eternal redemption**

Hebrews 9:12



Knowing-Jesus.com

Sunday is the *day of Eucharist*. In the eating of His precious body and the drinking of His sacred blood, faith grasps and appropriates to itself what the eye cannot see. In the Eucharistic eating and drinking the body of Christ, the church becomes the Kingdom of God manifest in the world, so that the love of Christ would abound in acts of love and charity.

Sunday is the *eighth day*, the day of eternity beyond the weekly cycle, symbolizing the kingdom, which has no end. In Jewish apocalyptic literature, six days are taken as the sum of creation, while the seventh is the age of rest that will be consummated in the Messianic age. Early Christians such as Justin Martyr transport this imagery to Sunday, since it is the day that has no end. This was reflected in the early church in baptisteries and fonts that were eight-sided, signifying the realized eschatology in the life of the church.

Is there anything that Sunday doesn't mean? In the words of Robert Taft, "For the Early Church, Sunday was indeed everything. ... It is the day symbolic of all days, for the purpose of all Christian liturgy is to express in a ritual moment that which should be the basic stance of every moment of our lives" (Beyond East and West, p. 52).

The seminaries prepare men to rejoice in Sunday, the day when they feed the lambs on the very bread of life. Pastoral formation holds at its heart the care of souls, soothing consciences, granting hope, life and salvation that come in Christ alone. Pastoral care rejoices to share these gifts in Sunday worship, a time when our life and vocations are sanctified, where we are strengthened for this pilgrimage of life.

2025 Year-to-Date Numbers:

Offerings for Operations \$32,007
Operating Expenses \$35,687
Interest Income \$ 271
Loss from Operations \$ (3,409)

Offerings for missions and community outreach projects thru 2-28-25 totaled \$2,075 (over and above the offerings for operations)

May God continue to bless our service to Him, our church, our members, and our community outreach ministries throughout 2025.

Luke 6:38 "Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you."

Respectfully submitted,
Roxanne Mueller
Treasurer

Lawn Mowing



The Lawn mowing signup sheet and schedule has been posted on the bulletin board in the entryway. Anyone interested in volunteering, please feel free to sign up. If you have any questions on the procedure or the operation of the riding lawnmower, please speak with Bob Charlesworth or Dan Everson.

LWML Monthly Meeting



Tuesday, May 6th
12:00 – Bible Study
1:00pm – LWML Meeting
(planning of summer activities)

Helping each other

At a recent meeting, the question came up, " Do we have people within our congregation who need help with anything, but don't know who to ask?" Our answer was " We don't know."

We are all getting older and may have problems doing some of the routine things in life that used to be simple to do but now seem to be major obstacles to overcome. It might be as simple as changing a light bulb on the ceiling, or shoveling the sidewalk after a snowstorm, or driving to and from the grocery store once a week. If you have a problem or know of someone else in the congregation that has a problem, please contact

Jim Zill, Rosie Wolbrink, Dan Everson
Marilyn Theel or Betsy Gill and we will help the best way that we can.

Blessed to Be a Blessing,
THE BOARD OF MISSIONAL LIFE



NEW MISSIONARIES

Jonathan and Deaconess Cheryl Naumann

Serving the Lord in the Dominican Republic

In April Mission Central informed us that Rev. Samuel Bobby and his family were leaving Latvia. In response to this, the Board of Missional Life has chosen Rev. Jonathan and Cheryl Naumann as our new missionaries in the Dominican Republic.

The Rev. Dr. Jonathan and Deaconess Cheryl Naumann serve the Lord through The Lutheran Church—Missouri Synod (LCMS) as missionaries based in the Dominican Republic (DR). As the Latin America and Caribbean regional chaplain, Jonathan provides pastoral care to LCMS missionary families in over 10 countries. He also teaches future Latin American pastors at the seminary in the DR. Cheryl administers the Dominican Republic Mercy Center, teaching women to share the Gospel and to carry out acts of mercy. She also assists with the diaconal work in mission congregations and facilitates the Spanish translation and distribution of Lutheran resources to LCMS missionaries, mission churches and partner churches in this region.



Jonathan was born in Springfield, Ill. He received a bachelor's degree from Concordia University Ann Arbor, Ann Arbor, Mich., and his Master of Divinity from Concordia Theological Seminary, Fort Wayne, Ind. He earned his Ph.D. from Glasgow University, Scotland. Jonathan served as a missionary pastor for over two decades in East Kilbride, Scotland, and Ruislip, England, and then as pastor of Redeemer Lutheran Church and School, Oakmont, Pa. He has worked extensively with the Evangelical Lutheran Church of England and has taught students in the United States and abroad.

Cheryl's hometown is Bremerton, Wash. She received a bachelor's degree from Valparaiso University, Valparaiso, Ind., and was consecrated as a Lutheran deaconess. She earned a master's degree in theology and church history from Glasgow University, Scotland. Cheryl has served as a deaconess at Lutheran Home for the Aged, Kendallville, Ind., and by her husband's side at congregations in Scotland, England and Pennsylvania. Over the years, Cheryl has worked as a freelance writer and editor, authoring three books, and has taught deaconess students in the U.S., Latin America and Africa. The Naumanns have six adult children and 21 grandchildren.

Prayers

God, protect Jonathan and Cheryl as they travel and do the work You have created for them to do. Increase the faith of those they serve. Provide people in the U.S. who will partner with them, pray for them and give them financial support. In Jesus name, Amen.

Faith Lutheran Church & Preschool

4009 Irving St. Marinette, WI 54143

715.735.6506 | 715.732.9903

FRIENDSHIP SUNDAY



"And the Lord said unto the servant go out into highways and hedges, and compel them to come in, that my house may be filled."

May | 04 | 9AM

Update your Information

Members Directory



GAINS

Jordan & Kayla Lokken
welcomed son
LUCAS ROBERT

LOSSES

ANN PIEPER
who went home to be
with her Lord Jesus

NEW MEMBERS

STROMING, Debbie
707 Harbor Terrace Lane
Marinette, WI 54143
(715)923-2684
dlstroming@yahoo.com

ADDRESS CHANGES

ANUTA, Michael
2833 Minnesota Street
Marinette, WI 54143
(715) 587-6968

CSAKI, Danny
2412 17th Avenue
Menominee, MI 49858
(906) 290-6094
dcsaki12345@gmail.com

MAY 2025 WORSHIP SCHEDULE

May 4th Third Sunday of Easter

Elder :	Dan Everson	BIRTHDAYS	5/1	Jordan Lokken
Greeter(s) :	Bob & Lisa Charlesworth		5/6	Logan Wright
Reader :	Lizzie McCoy		5/8	Donna Payne
Musician :	Lois Zill		5/9	Marianne Evancheck
Nursery :				
Altar :	Kelly Coan	ANNIVERSARY	5/7	Jordan & Kayla Lokken
Acolyte :	Lizzy McCoy		5/9	Joel & Deb Cain
PP Screen :	Ali Mullins		5/9	Jack & Karen Zarling
Ushers :	John Nygren Kent Newby Mike Evancheck			

May 11th Fourth Sunday of Easter

Elder :	Dennis Froehlich	BIRTHDAYS	5/14	Jack Zarling
Greeter(s) :	Dan & Karen Everson		5/15	Pastor Jim
Reader :	Aaron Mullins		5/15	Steve Van Den Heuvel
Musician :	Marilyn Theel		5/15	Gavin Devroy
Nursery :	Sharon Starks			
Altar :	Lori Okrasinski			
Acolyte :	Matthew McCoy			
PP Screen :	Ali Mullins			
Ushers :	Jeff Starks Dave Kielcheski Sam Anuta			

May 18th Fifth Sunday of Easter

Elder :	Keith Mueller	BIRTHDAYS	5/18	Jack Glonek
Greeter(s) :	Karen Haag and Connie Schroepfer		5/20	Nick Geraths
Reader :	Jeff Durocher		5/20	Mark Okrasinski
Musician :	Lois Zill		5/22	Cayla Charlesworth
Nursery :	Lisa Charlesworth		5/24	Kaytee Devroy
Altar :	Lisa Charlesworth		5/24	Maggie Meyers
Acolyte :	Michael Evancheck			
PP Screen :	Devin Scuderi	ANNIVERSARY	5/22	Roy & Betsy Gill
Ushers :	Bob Charlesworth Joel Cain Jeff Durocher		5/22	Marcus & Laura Isaacson
			5/24	John & Maggie Nygren

May 25th Sixth Sunday of Easter

Elder :	Jeff Durocher	BIRTHDAYS	5/25	Caitlin Kielcheski
Greeter(s) :	Irene Marquardt and Marilyn Theel		5/25	Sam Anuta
Reader :	Karen Everson		5/29	Jean Hoffman-Anuta
Musician :	Danielle Moon		5/31	Marla Schutt
Nursery :	Roxanne Mueller			
Altar :	Sandy Lesperance			
Acolyte :	Logan Krumrei			
PP Screen :	Ali Mullins	ANNIVERSARY	5/28	Roger & Sharon Starks
Ushers :	Dennis Froehlich Roy Gill Keith Mueller			
Counters :	Kelly Coan Chris Froehlich			

May 2025

May 2025						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 6:00pm - Choir Practice	2	3
4 FRIENDSHIP SUNDAY 9:00am - Worship Service 10:15am - Fellowship 10:30am - Sunday School and Bible Study 11:30am - Jr. Confirmation	5 5:00pm - Board of Elders'	6 12:00pm - LWML Bible Study 1:00pm - LWML Meeting	7 6:00pm - Discipleship Class	8 6:00pm - Choir Practice	9	10
11 FOURTH SUNDAY OF EASTER <i>Mother's Day</i> 9:00am - Worship Service 10:15am - Fellowship 10:30am - Sunday School and Bible Study 11:30am - Jr. Confirmation	12 9:30am - Endowment Committee 5:00pm - Board of Mission Life	13 <i>Pastor's Circuit Winked</i> 10:00am - Preschool Field Trip	14 6:00pm - Discipleship Class	15	16	17
18 FIFTH SUNDAY OF EASTER 9:00am - Worship Service 10:15am - Fellowship 10:30am - Bible Study 11:30am - Sunday School Picnic	19 5:00pm - Church Council <i>Newsletter Article Deadline</i>	20	21 6:00pm - Discipleship Class	22 5:30pm - Preschool Picnic	23	24
25 SIXTH SUNDAY OF EASTER 9:00am - Worship Service 10:15am - Fellowship	26 Church Office Closed Memorial Day	27	28 6:00pm - Discipleship Class	29 Last Day of School -- 3K	30 11:00am - Preschool 4K Graduation	31